

Incident Report

Print Date/Time: 03/28/2016 13:00

Login ID: ss0139

Lake Stevens Police Department

ORI Number: WA0311900

Incident: 2016-00005217

 Incident Date/Time:
 3/18/2016 6:19:00 AM

 Location:
 SR 9 NE / SR 204

LAKE STEVENS WA 98258

Phone Number: (425) 971-4645

Report Required: No Prior Hazards: No LE Case Number:

Incident Type: Collision
Venue: Lake Stevens

 Source:
 911

 Priority:
 3

 Status:
 3

Nature of Call:

Unit/Personnel

Unit Personnel
19D1 SS0105-Irwin

Person(s)

No. Role Name Address Phone Race Sex DOB

1 Reporting Party MCLOREN, JEROME

Vehicle(s)

Role Type Year Make Model Color License State

Disposition(s)

Disposition Count

R 1

Property

Date Code Type Make Model Description Tag No. Item No.

CAD Narrative

03/18/2016 : 06:20:19 SP0321 Narrative: CC, NON INJ, NON BLKING, RP IN BLU F150 VS TAN SUV



LAKE STEVENS POLICE DEPARTMENT

INCIDENT STATEMENT FORM

2016-CASE NUMBER 0000 5217

| VICTIM WITNESS | | | | | | NO | ON-DISC | LOSURE | |
|---|------------|---------------|----------|----------------|---------|---|----------|--------|------|
| | | | | | | | | | |
| NAME (LAST, FIRST, MIDDLE | RACE | ETHNICITY | SEX | D.O.B. | AGE | HGT | WGT | HAIR | EYES |
| Bard William E | W | | m | 8-19-49 | 66 | 5% | | | BLU |
| STREET ADDRESS | | | CIT | Y | | | STATE | 1 00 | ZIP |
| 18806 Blueberry hn | | | W | ronno | re | | WF | 1 77. | 272 |
| HOME PHONE CELL PHO | NE 348- | 5016 | | 3 ₂ | RK PHO | ONE 59/- | 27 | 78 | |
| EMAIL ADDRESS (OPTIONAL) BELL - Bard @ out look . Co | | | | | | EMPLOY (F-E- | | | |
| STATEMENT: | | | | | | | | | |
| Meking a lest tour stor Torning Northbourg I believe I was in m | n a | Anable | /1 | 1811 | 2 60 | Clac | ion | osc v | red |
| Taxing Marthana | ed a | n his | hur | 9 | · M | 1 | 5/11/ | 16 | |
| The line I was in M | 11/1 | xrred | 0 | cition | , , , | agg. | 2000 | | |
| T STATE WAS THE | 700 | 1 | M C | 50,00 | | | | | |
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| I CERTIFY (OR DECLARE) UNDER PENALTY OF PURJURY U | NDER THE | STATE OF WAS | SHINGTO | ON THAT TH | E FOREG | OING IS T | TRUE AND | CORREC | T |
| SIGNATURE: | | | | | | 100000000000000000000000000000000000000 | TE SIGNE | D: | |
| OFFICER/NUMBER | | | | | | | SIGNE | Dr. | |
| OUR MISSION STATEMENT: "WE BELIEVE THAT PRESE | RVING LIE | F. FNSURINGII | ISTICE A | ND GUARD | ING DEM | OCRACY | ARE VITA | LTOASA | AFF. |

HEALTHY, AND PROSPEROUS COMMUNITY"

POLICE

LAKE STEVENS POLICE DEPARTMENT

INCIDENT STATEMENT FORM

2016 -

CASE NUMBER (0005217

| VICTIM WITNESS | NON-DISCLOSURE |
|--|---------------------------------------|
| | |
| | O.B. AGE HGT WGT HAIR EYES |
| MCLAURIA TIM TERONE BLK MY | 6/60 55 6 190 BLK BREW |
| STREET ADDRESS CITY GRAM COPY 169 THERE, N/K GRAM | STATE ZIP STATE FAUS WA 98252 |
| HOME PHONE CELL PHONE | WORK PHONE |
| 5 AME 425-971-4645 | WORKTHONE |
| EMAIL ADDRESS (OPTIONAL) | PLACE OF EMPLOYMENT |
| | CORING |
| STATEMENT: | |
| TURNING LEFT ON TO HULY 9 FROM HWY 209 | HO IWAS IN THE RIGHT |
| ITAND LANE OF TWO TURNING LANES, TH | E DREWER IN THE LEFT |
| GAN TURNING LANTE DIDNOT TURN, HE U | |
| AND PAINT WAY CET TOR THE W | OLE ALMEST THE |
| AND PAN INTO MY LEFT STUE. IWAS QU | SHED OF MODE DE THE |
| ROAD TO THE RIGHTS | |
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| I CERTIFY (OR DECLARE) UNDER PENALTY OF PURJURY UNDER THE STATE OF WASHINGTON TH | AT THE FOREGOING IS TRUE AND CORRECT |
| SIGNATURE? (LC) | DATE SIGNED: |
| JAM IF JAM | 3/18/16 |
| OFFICER/NUMBER | DATE SIGNED: |
| OUR MISSION STATEMENT: "WE BELIEVE THAT PRESERVING LIFE, ENSURINGJUSTICE AND G | UARDING DEMOCRACY ARE VITAL TO A SAFE |
| HEALTHY, AND PROSPEROUS COMMUNITY" | 1 |
| | Page OF |

16-00005217, 031816 COLLISION REPORT

| | STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT 1501071 | 2 3 27 |
|----------|--|----------|
| | INTERSTATE CITY STREET FIRE RESULTED CASE # 2016-00005217 | 2 |
| 1 1 | STATE ROUTE V OTHER DITER VEHICLE CODING | 3 |
| 2 1 | COUNTY RD PRIVATE WAY I NVOLVED I TOTAL # OF O OBJECT | 1 8 28 |
| 34 | TRIBAL | 2 |
| <u> </u> | DATE OF COLLISION 03 - 18 - 2016 0618 31 S W OF W OF W 0664 | 3 |
| 4 | ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION BLOCK NO. | |
| 4a | MILE POST 9200 | 0 4 29 |
| 5 | DISTANCE OF (REFERENCE OR CROSS STREET) OF (REFERENCE OR CROSS STREET) SR 9 NE W SR 9 NE | |
| | UNIT 01 MOTOR VEHICLE PEDAL- CYCLE DAMAGE THRESHOLD MET YES NO NO PHONE | 0 4 30 |
| 6 1 | LAST NAME BARD FIRST NAME WILLIAM MIDDLE INITIAL E | |
| | STREET NEW ADDRESS 18806 BLUEBERRY LN | |
| 7 | CITY MONROE ST WA ZIP 982721301 | 1 1 2 31 |
| 8 | CDL RESTRICTIONS B ENDORSEMENTS | 2 |
| 9 1 | DRIVER'S LICENSE # BARD*WE519NR STATE WA SEX M D.O.B. MMDDYYYY 08 - 1949 | 3 |
| 10 1 | ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE INJURY 1 NATURE OF INJURIES | 1 2 32 |
| 11 3 5 | LICENSE AWA7504 STATE WA VIN# 5GZEV13728J270437 | 2 |
| 12 3 5 | TRAILER PLATE # STATE TRAILER PLATE # STATE | 3 |
| 13 | VEH. YEAR 2008 MAKE STRN MODEL OUT4D STYLE UT VEHICLE TOWED BY GOVT. VEHICLE TOWED BY YES NOW. | 7 1 33 |
| 14 | REGISTERED OWNER INFO. ANGELA BARD 18806 BLUEBERRY LN MONROE WA 98272 VEHICLE NO. 1 SHADE IN DAMAGED AREA LIABILITY INSURANCE A POLICY # GEICO 4054907896 A POLICY # 9 TOP | FROM TO |
| 15 2 | IN EFFECT 8 POLICY # SLEO 40495/89 1 9 TOP 10 BOTTOM 5 10 BOTTOM 5 17 6 19 19 19 19 19 19 19 19 19 19 19 19 19 | 7 1 34 |
| 16 2 | UNIT 02 MOTOR PEDAL- PEDESTRIAN PROPERTY DAMAGE THRESHOLD MET PHONE OWNER | 4 35 |
| ·•[-] | LAST NAME MC LAURIN FIRST NAME TIMOTHY MIDDLE INITIAL J | 4 36 |
| 17 | STREET NEW ADDRESS 10104 169TH DR NE | 37 |
| 18 | CITY GRANITE FALLS ST WA ZIP 982528636 | 38 |
| 19 | CDL RESTRICTIONS ENDORSEMENTS L | 39 |
| 20 | DRIVER'S LICENSE # MCLAUTJ406J6 STATE WA SEX M D.O.B. MMDDYYYY 04 - 26 - 1960 | 40 |
| 21 | ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE CLASS 1 NATURE OF INJURIES | |
| 22 | LICENSE PLATE # C42294C STATE WA VIN# 1FTFW1ET6EKG06044 | |
| 23 | TRAILER PLATE # STATE TRAILER PLATE # STATE | 41 |
| 24 | VEH. YEAR 2014 MAKE FORD MODEL F150 STYLE CW VEHICLE TOWER TOWER BY YES NOW YES NOW YES NOW TOWARD WE THROUGH ALERN A 1930 A 1931 A 193 | 42 |
| | REGISTERED OWNER INFO. TIMOTHY MCLAURIN 10104 169TH DR NE GRÂNITE FALLS WA 98252 VEHICLE NO. 2 SHADE IN DAMAGED AREA LIABILITY INSURANCE A POLICY # 9 TOP 9 TOP | |
| 25 | NEFFECT VEHICLE YES NO CITATION # CHARGE O TOP 1080TTOM 5 SACROMOR 6 6 | |
| 26 | OFFICER'S NAME (PRINT) BADGE OR ID # AGENCY WA0311900 D. IRWIN 0105 WA0311900 | |
| | PAGE 01 OF 3 | |



PASSENGER



SEAT POS.

UNIT #

WITNESS

CORRECTION

REPORT NO.

HELMET USE

E528022

| CASE # | 2 |
|--------|---|

2016-00005217

| | | 1031372 | | 0,102 " | | | | Į |
|---------------------------------------|-----|---------------|----------|-------------|--------------|---------------------|--------------------|---|
| | ADD | ITIONAL PERSO | NS INVOL | /ED (PASSE) | NGERS AND/OR | WITNESSES ONLY) | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | |
| ADDRESS & PHONE # | | | | | | SEX D.O.B. | | |
| PASSENGER WITNESS UN | IT# | SEAT POS. | AIRBAG | RESTR. | EJECT | HELMET INJURY CLASS | NATURE OF INJURIES | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | |
| ADDRESS & PHONE # | | | | | | SEX D.O.B. | | |
| PASSENGER WITNESS UN | IT# | SEAT POS. | AIRBAG | RESTR. | EJECT | HELMET INJURY CLASS | NATURE OF INJURIES | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | |
| ADDRESS & PHONE # | | | | | | SEX D.O.B. | | |

EJECT

NARRATIVE

RESTR.

UNIT #1 was making a left turn from eastbound SR204 onto northbound SR9 from the inside turnlane. Unit #2 was also eastbound on SR204 making left turn onto northbound SR9, from the outside lane. As the two (2) vehicles made the turn, UNIT #1 drifted from the isnde lane to into the outside, colliding with UNIT #2.

AIRBAG

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| D. IRWIN 03-25- | | | | 03-25-1 | 25-16 08:02 AM | | | | | |
|------------------|-------------------|------|-------------------|---------|----------------|----------------------|--------------|---------------------|---------|--|
| INVESTIGATING OF | FICER'S SIGNATURE | | UNIT OR DIST. DET | DATED | | | PLACE SIGNED | | | |
| APPROVED BY | | | | | | DATE | | | | |
| D. IRWIN 0105 | | | | | | 3/25/2016 8:12:26 AM | | | | |
| | | | | | | | | | | |
| BADGE OR ID # | 0105 | ORI# | WA0311900 | | TIME POLICE | DISPATCHED | 6:20 AM | TIME POLICE ARRIVED | 6:25 AM | |

PART B 3000-345-160 R (7/06)

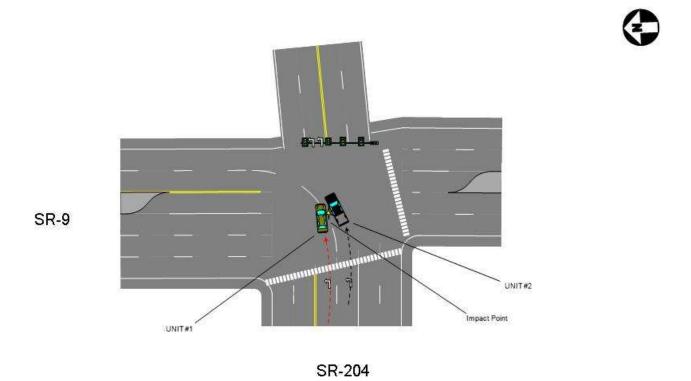
OF 3

REPORT NO. E528022 CASE#

** not to scale **

2016-00005217

DATE AND TIME O3/18/16 06:18



35 M PH

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